



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 28 No. 178**

**September 08, 2009**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

---

### NEWS RELEASES

---

FCC CHAIRMAN JULIUS GENACHOWSKI RELEASES REPORT ON COMMISSION'S PREPAREDNESS FOR A MAJOR PUBLIC EMERGENCY. News Release. News Media Contact: Jen Howard at (202) 418-0506, email: [Jen.Howard@fcc.gov](mailto:Jen.Howard@fcc.gov) or Robert Kenny at (202) 418-2668, email: [Robert.Kenny@fcc.gov](mailto:Robert.Kenny@fcc.gov) OCH PSHSB  
[DOC-293324A1.doc](#) [DOC-293324A1.pdf](#) [DOC-293324A1.txt](#)

REPORT ON INFORMAL CONSUMER COMPLAINTS REGARDING ACCESS TO TELECOMMUNICATIONS FOR PEOPLE WITH DISABILITIES. The Consumer & Governmental Affairs Bureau (CGB) announces information regarding informal consumer complaints processed by the Disability Rights Office (DRO) during the first quarter of the calendar year 2009. News Release. News Media Contact: Rosemary Kimball at (202) 418-0511, email: [Rosemary.Kimball@fcc.gov](mailto:Rosemary.Kimball@fcc.gov) CGB . Contact Cheryl King at (202) 418-2284, email: [Cheryl.King@fcc.gov](mailto:Cheryl.King@fcc.gov), TTY: (202) 418-0416 [DOC-293274A1.doc](#) [DOC-293274A1.pdf](#) [DOC-293274A1.txt](#)

QUARTERLY REPORT ON INFORMAL CONSUMER INQUIRIES AND COMPLAINTS RELEASED. The Commission has released its report on the top subject areas for inquiries and complaints processed by the Consumer & Governmental Affairs Bureau (CGB) during the first quarter of calendar year 2009. News Release. News Media Contact: Rosemary Kimball at (202) 418-0511, email: [Rosemary.Kimball@fcc.gov](mailto:Rosemary.Kimball@fcc.gov) CGB [DOC-293273A1.pdf](#) [DOC-293273A1.txt](#)

---

### PUBLIC NOTICES

---

Report No: 47065 Released: 09/08/2009. BROADCAST ACTIONS. MB [DOC-293279A1.pdf](#) [DOC-293279A2.txt](#)

Report No: 27065 Released: 09/08/2009. BROADCAST APPLICATIONS. MB [DOC-293278A1.pdf](#) [DOC-293278A2.txt](#)

Released: 09/08/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-293295A1.pdf](#) [DOC-293295A1.txt](#)

Released: 09/08/2009. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 55 (NEW YORK - BUFFALO) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ REGIONAL PUBLIC SAFETY PLANNING AND 800 MHZ NPSPAC REGIONAL PUBLIC SAFETY PLANNING MEETINGS. (DA No. 09-2022). (Dkt No 92-287 ). PSHSB [DA-09-2022A1.doc](#) [DA-09-2022A1.pdf](#) [DA-09-2022A1.txt](#)

Released: 09/08/2009. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-293326A1.pdf](#) [DOC-293326A1.txt](#)

---

## STATEMENT

---

CHAIRMAN GENACHOWSKI'S PRESS CONFERENCE, RELEASE OF PUBLIC SAFETY REPORT AND ACTION PLAN ON EMERGENCY PREPAREDNESS AND RESPONSE, THE FCC'S STATE-OF-READINESS, REMARKS BY REAR ADMIRAL (RET.). JAMES ARDEN BARNETT, JR., CHIEF OF THE PUBLIC SAFETY AND HOMELAND SECURITY BUREAU, FEDERAL COMMUNICATIONS COMMISSION, TUESDAY, SEPTEMBER 8, 2009, 9:15 A.M., FCC HEADQUARTERS, COMMISSION MEETING ROOM (TW-C305), 445 12TH STREET SW, WASHINGTON, D.C., 20554 by Statement. OCH PSHSB [DOC-293331A1.doc](#) [DOC-293331A1.pdf](#) [DOC-293331A1.txt](#)

---

## SPEECHES

---

PREPARED REMARKS OF FCC CHAIRMAN JULIUS GENACHOWSKI AT PUBLIC SAFETY PRESS CONFERENCE: FCC'S PREPAREDNESS FOR A MAJOR PUBLIC EMERGENCY. OCH . Washington, DC [DOC-293327A1.doc](#) [DOC-293327A1.pdf](#) [DOC-293327A1.txt](#)

---

## TEXTS

---

THE NEW YORK TIMES RADIO, LLC. Granted the application to assign Station WQXR-FM, New York, New York, to WADO-AM License Corp. Action by: Chief, Audio Division, Media Bureau by LETTER. (DA No. 09-2021). MB [DA-09-2021A1.doc](#) [DA-09-2021A1.pdf](#) [DA-09-2021A1.txt](#)

COMMERCIAL PROPOSALS FOR DISTRIBUTING RADIO OR TELEVISION PROGRAMS FOR RECEPTION ON BOARD SCHOOL BUSES. MEDIA BUREAU ISSUES A REPORT TO CONGRESS. Media Bureau issues a report to Congress regarding commercial proposals for broadcasting radio or television programs for reception on board specially-equipped school buses. (Dkt No. 09-68 ). Action by: Chief, Media Bureau. Adopted: 09/04/2009 by REPORT. (DA No. 09-1999). MB [DA-09-1999A1.doc](#) [DA-09-1999A1.pdf](#) [DA-09-1999A1.txt](#)

CHAIRMAN GENACHOWSKI'S THIRTY DAY PUBLIC SAFETY REVIEW: FCC PREPAREDNESS FOR MAJOR PUBLIC EMERGENCIES. Chairman Genachowski's Thirty Day Public Safety Review. Action by: Chief, Public Safety and Homeland Security Bureau. Adopted: 09/08/2009 by REPORT. PSHSB [DOC-293332A1.pdf](#) [DOC-293332A1.txt](#)

ALARMNET INC. Denied AlarmNet's Waiver Request. Dismissed its Renewal Application. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau by LETTER. (DA No. 09-2023). WTB [DA-09-2023A1.doc](#) [DA-09-2023A1.pdf](#) [DA-09-2023A1.txt](#)

COLUMBIA GAS TRANSMISSION COMPANY. Denied Columbia Gas Transmission Company's Waiver Request. Dismissed the renewal applications. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau by LETTER. (DA No. 09-2024). WTB [DA-09-2024A1.doc](#) [DA-09-2024A1.pdf](#) [DA-09-2024A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED SEPTEMBER 4, 2009, DID NOT APPEAR IN DIGEST NO. 177:**

-----  
**NEWS RELEASES**  
-----

COMMISSIONER COPPS ANNOUNCES STAFF CHANGES. News Release. News Media Contact: Jennifer Schneider at (202)418-2000 CMMR [DOC-293302A1.doc](#) [DOC-293302A1.pdf](#) [DOC-293302A1.txt](#)

CONSUMER ISSUES FOCUS OF NATIONAL BROADBAND PLAN STAFF WORKSHOP FOR SEPTEMBER 9. News Release. News Media Contact: Mark Wigfield at (202) 418-0253, email: Mark.Wigfield@fcc.gov OCH [DOC-293294A1.doc](#) [DOC-293294A1.pdf](#) [DOC-293294A1.txt](#)

-----  
**PUBLIC NOTICES**  
-----

Released: 09/04/2009. COMMENT SOUGHT ON TELEWORK, NBP PUBLIC NOTICE #3. (DA No. 09-2018). (Dkt No 09-137 09-47 09-51 ) PLEADING CYCLE ESTABLISHED. Comments Due: 09/22/2009. WCB . Contact: Randy Clarke at (202) 418-1500 [DA-09-2018A1.doc](#) [DA-09-2018A1.pdf](#) [DA-09-2018A1.txt](#)

Released: 09/04/2009. COMMENT SOUGHT ON THE IMPLEMENTATION OF SMART GRID TECHNOLOGY, NBP PUBLIC NOTICE #2. (DA No. 09-2017). (Dkt No 09-137 09-47 09-51 ) PLEADING CYCLE ESTABLISHED. Comments Due: 10/02/2009. WCB . Contact: Randy Clarke at (202) 418-1500 [DA-09-2017A1.doc](#) [DA-09-2017A1.pdf](#) [DA-09-2017A1.txt](#)